



**STATE OF ARIZONA  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED JUN 02 2009

**1. Cochise County Individual & Property Rights Association PAC (CCIPRA)**

Full Name of Committee

PO Box 187

Address

McNeal

85617

Cochise

520 642 1760

City

Zip Code

County

Phone #

**2. none**

Sponsoring Organization (if applicable)

none

Name of Candidate and Office Sought (if applicable)

hdjxn@vtc.net

none

Email Address

Fax#

Primary Election: September 2, 2008  
General Election: November 4, 2008

**3. ID# PAC 2006-01**

| <b>4. REPORTING PERIOD</b> (Please Check Appropriate Box) |  | <b>DUE BETWEEN</b>                               |
|---|--|--|
| a.  | <b>JANUARY 31<sup>ST</sup> REPORT-</b><br>For Period of November 28, 2006 through December 31, 2007  | January 1, 2008 and January 31, 2008             |
| b.  | <input checked="" type="checkbox"/> <b>JUNE 30<sup>TH</sup> REPORT-</b> Jan 1 2009 - May 31 2009<br>For Period of January 1, 2008 through May 31, 2008 | June 1-30 2009<br>June 1, 2008 and June 30, 2008 |
| c.  | <b>PRE-PRIMARY ELECTION REPORT-</b><br>For Period of June 1, 2008 through August 13, 2008  | August 14, 2008 and August 21, 2008              |
| d.  | <b>POST-PRIMARY ELECTION REPORT-</b><br>For Period of August 14, 2008 through September 22, 2008   | September 23, 2008 and October 2, 2008           |
| e.  | <b>PRE-GENERAL ELECTION REPORT-</b><br>For Period of September 23, 2008 through October 15, 2008   | October 16, 2008 and October 23, 2008            |
| f.  | <b>POST-GENERAL ELECTION REPORT-</b><br>For Period of October 16, 2008 through November 24, 2008   | November 25, 2008 and December 4, 2008           |

| <b>5. Summary</b> |  | <b>Column A</b><br>Total This Reporting Period | <b>Column B</b><br>Election Period Total to Date |
|-------------------|--|--|--|
| 5a.               | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) year ending 12-31-08   |  | 1502.25  |
| 5b.               | Cash on Hand at the Beginning of this Reporting Period   | 1502.25  |  |
| 5c.               | Total Receipts (from corresponding columns on Detailed Summary Page, line 8)   | 47.05  | 47.05  |
| 5d.               | Subtotal (add lines b and c for column A and add lines a and c for column b)   | 1549.30  | 1549.30  |
| 6a.               | Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines) |  | 0  |
| 6b.               | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 134.45   | 134.45   |
| 7.                | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  | 1414.85  | 1414.85  |

# **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

**PAGE 2**

1. Committee Name CCIPRA

2. ID #  
PAC 2006-01

3. Report covering period of Jan 1 2009 - May 31 2009

## **RECEIPTS**

4. Contributions other than loans and in-kind:
  - (a) Individuals - more than \$25 (Total from Schedule A)
  - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and in-kind [subtract 4(e) from 4(d)]
5.
  - (a) Loans made or guaranteed by candidate (Total from Schedule C)
  - (b) All other loans (Total from Schedule C-1)
  - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

| Column A<br>This Period | Column B<br>Campaign to Date |
|-------------------------|------------------------------|
| 0                       | 0                            |
| 47.05                   | 47.05                        |
| 0                       | 0                            |
| 47.05                   | 47.05                        |
| 0                       | 0                            |
| 47.05                   | 47.05                        |
| 0                       | 0                            |
| 0                       | 0                            |
| 0                       | 0                            |
| 0                       | 0                            |
| 0                       | 0                            |
| 47.05                   | 47.05                        |

## **DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of in-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
  - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
  - (b) Repayment of all other loans (Total from Schedule D-5)
  - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

|        |        |
|--------|--------|
| 134.45 | 134.45 |
| 0      | 0      |
| 0      | 0      |
| 0      | 0      |
| 0      | 0      |
| 0      | 0      |
| 0      | 0      |
| 0      | 0      |
| 0      | 0      |
| 134.45 | 134.45 |
| 0      | 0      |
| 134.45 | 134.45 |
| 0      | 0      |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Helene Jackson

Type or Print Name of Treasurer

Helene Jackson

6-1-09

Signature of Treasurer or Candidate or Designating Individual

Date

**CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\*****SCHEDULE A-1**1. Committee Name CCIPRA2. ID# PAC 2006-013. Report covering period from Jan 1 2009 thru May 31 2009**4. Aggregate Total of Contributions of \$25 or less**

| DESCRIPTION   | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE  |
|---|-----------------------------|---|
| donations Feb. 09   | 25.00                       |   |
| cash collected at meeting 5-3-09<br>given to meeting speaker for travel               | 22.05                       |   |
| 5. TOTAL THIS PERIOD [Transfer total to<br>Detailed Summary Page, Line 4(b) Column A] | 47.05                       | 6. CUMULATIVE TOTAL THIS<br>CAMPAIGN TO DATE [Transfer<br>total to Detailed Summary Page,<br>Line 4(b), Column B] 47.05 |

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

revised 4/2003

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name CCIPRA2. ID#  
PAC 2006-013. Report covering period from Jan 1 2009 thru May 31 2009

| EXPENDITURES  |   |  |  | DATE<br>EXPENDITURE<br>MADE | AMOUNT<br>OF THE<br>EXPENDITURE |
|---|---|--|--|-----------------------------|---------------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |   |  |  |                             |                                 |
| a   | Name <u>Postmaster</u><br>Street Address <u>9013 N.Highway 191</u><br>City <u>McNeal</u> State <u>AZ</u> Zip <u>85617</u><br>Description of Items or Services Purchased <u>stamps</u>                                       |  |  | 4-10-09                     | 84.00                           |
| b   | Name <u>Postmaster</u><br>Street Address <u>9013 N Highway 191</u><br>City <u>McNeal</u> State <u>AZ</u> Zip <u>85617</u><br>Description of Items or Services Purchased <u>postcards</u>                                    |  |  | 4-27-09                     | 8.40                            |
| c   | Name <u>Andre Campos</u><br>Street Address <u>Box 30143</u><br>City <u>Phoenix</u> State <u>AZ</u> Zip <u>85046</u><br>Description of Items or Services Purchased <u>cash collected for meeting speaker travel expenses</u> |  |  | 5-3-09                      | 22.05                           |
| d   | Name <u>Postmaster</u><br>Street Address <u>9013 N Highway 191</u><br>City <u>McNeal</u> State <u>AZ</u> Zip <u>85617</u><br>Description of Items or Services Purchased <u>rent PO Box 187 for 6 months</u>                 |  |  | 5-14-09                     | 20.00                           |
| e   | Name<br>Street Address<br>City State Zip<br>Description of Items or Services Purchased  |  |  |                             |                                 |
| f   | Name<br>Street Address<br>City State Zip<br>Description of Items or Services Purchased  |  |  |                             |                                 |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A) |   |  |  |                             | 134.45                          |